

2024 SCHOLARSHIP APPLICATION FORM

Given by First United Methodist Church
121 East Seventh Street, Michigan City, IN 46360

Indicate below all scholarships that you are applying for. Each award has its own set of requirements. Please select only those scholarships for which you qualify.

- Drs. M.D. & Russell Gardner Medical Scholarship** (Endowment) Given to one (1) recipient. Applicant must major in medicine or related allied sciences. Open to a community or church member.
- Jean Kruse Educational Scholarship** (Endowment) Given to one (1) recipient. Applicant must be an elementary education major. Open to a community or church member.
- Richard Presser Scholarship** (Family funded) Open to a community or church member.
- Mabel Rhoades Nursing Scholarship** (Endowment) Given to one (1) recipient. Applicant must be a enrolled in a nursing program. Open to a community or church member.
- Swinehart/Bartholomew Arts Scholarship** (Endowment) Given to one (1) recipient. Applicant must have completed one year (or more) as an arts major: vocal music, instrumental music, theater, or visual arts. Open to a LaPorte County resident or church member.
- Joan Thomas Timberlake & Diane Fike Timberlake Scholarship** (Endowment) Given to one (1) recipient. Applicant must be a mother, at least 18 years of age, and an active member of 1st UMC or any recognized church, synagogue, or mosque. Open to residents of La Porte, Porter, or Berrien County.

My house of worship: _____ Age(s) of my child(ren): _____



I. Student Information

Name _____ Birth Date _____

Home Address _____
STREET ADDRESS CITY STATE ZIP CODE

E-mail Address _____

Phone _____ Alternate Number (Optional) _____

II. Parent Information (if applicable)

Parent Name(s) _____

Address _____
(IF DIFFERENT FROM ABOVE)

III. High School/College/Trade School Data

Major/Field of Study_____

School you now attend_____ GPA_____

MCHS Grads: Are you eligible for the Michigan City Promise Scholarship? (Circle one) Yes No

College/Trade School you will attend in the fall of 2024_____

You will be enrolled as a: ___ Fresh. ___ Soph. ___ Jr. ___ Sr. ___ Other _____

IV. Extra-Curricular Activities & Community Involvement

List School Activities/Clubs and Years as a Member

List Community Organizations (including volunteerism) and Years of Involvement

V. Essay--Please attach a typewritten statement (minimum of 250 words) discussing your future goals and the means of achieving those goals. Include significant people and/or events that have influenced you.

Signature _____ Date _____

Send your completed application + essay to **Sue Cassler** at susan.cassler@comcast.net
(Hard copies must be scanned and emailed.)

*****All applications must be received on or before Thursday, May 2, 2024*****